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BIBDATASHEET

CONFIRMATION NO. 2258

| Still Carte Street | FIUNG OR 371(c) | | GROUP ART UNIT | | | ATTORNEY DOCKET NO. | |
|--|---|---------------------------------------|----------------|-------------------------------------|-------|------------------------|--|
| SERIAL NUMBER 10/719,086 | DATE 11/21/2003 | CLASS 608 | | | NIT C | | |
| | RULE | 800 | | 9/91 | | TRIAG-001A | |
| APPLICANTS | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Brad S. Culbe | rt, Rancho Santa Margar | ita, CA; | | | | • | |
| + CONTINUING DA | TA ************************************ | • | | | | | |
| This applin claims benefit of 60/428,847 11/25/2902 | | | | | | | |
| FOREIGN APPLICATIONS | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ** ** 02/20/2004 | | | | | | | |
| Foreign Priority claimed Tyes Tho STATE OR SHI | | | | ETS | TOTAL | NDEPENDENT | |
| SS USC 119 (n-d) constitutes Questions Questions Questions CLAIMS CLAIMS CA 5 20 | | | | | | CLAIMS 2 | |
| Verified and Acknowledged Ex | | Hitta E | | · | | | |
| ADDRESS | | | | | | | |
| 20995 | | | | | | | |
| mile | | | | | | | |
| Soft tissue anchor and method of using same | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | ☐ Ali Fees | | | |
| | | | | 1.16 Fees (Filing) | | | |
| FILING FEE FE | | | | 1.17 Fees (Processing Ext. of time) | | | |
| RECEIVED No. | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | Other | | | |
| ! ! | | | | ☐ Credit | | | |